**TIBBERTON NETBALL CLUB**



**U14 Elite Trials**

**2021/2022 Season**

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| --- | --- |
| **Date** | Sunday  11thJuly 2021 |
| **Venue**  **(Outside courts)** | Idsall Sports Centre, Coppice Green Lane, Shifnal, TF11 8PB |
| **Trial Fee** | £5.00 per player, payable on the day |
| **Registration Time** | Registration 8.30hrs  Trial 9.00hrs – 12.00hrs |

**\*\*\* CLOSING DATE FRIDAY 2nd July 2021 \*\*\***

**Commitment**

Our Elite section of the club requires a high level of commitment to training, fixtures and personal development. 100% commitment will be expected so please consider the following:

* Commitment to weekly training session and weekly League fixtures
* Commitment to Shropshire Junior Netball League matches. These matches are normally on a Sunday once a fortnight at the Langley School, Dawley from October to April.
* Availability to travel to Wolverhampton University Campus, Walsall to compete regionally if the Squad is successful in securing a place in the Regional League. This league is run from January to April and matches are played weekly on a Sunday.
* The ability to become a squad member and consider other team players.

**Trial Rules**

1. **No CLUB KIT or SCHOOL KIT** to be worn on the day. **PLAIN WHITE T-SHIRT ONLY**. Should you arrive in Club/School kit you will **not** be able to trial.
2. All long hair to be tied back, nails cut short and all jewellery & piercings to be removed.
3. England Netball rules will apply in line with government covid restrictions.

**Trial Notes**

1. Please remember to bring plenty of fluids and snacks. There are no catering facilities on site. Don’t forget sun screen too.
2. Parents are welcome to stay but must watch from behind the netting.
3. You will be notified by email post completion of trials. Should you be unsuccessful you will be issued with details of joining clubnext season. Should you require feedback from the trials we ask that you email the contact on this letter requesting this information. After all club section trials have been completed all paperwork will be compiled and we will then respond accordingly. Please do not approach the officials on the day.

If you would like to trial, please complete the attached reply slip and return to:

Email the completed form to - [**tibbertonnetballtrials@outlook.com**](mailto:tibbertonnetballtrials@outlook.com)

Or via post to - Elite Trial Coordinator, 23 Cowslip Acres, Newport, Shropshire, TF10 9FB.

You will receive a confirmation emailto state your application has been received.

**Please note should you be unable to trial on the set date, we are unable to offer a late trial date. Considerations will be made where a player has covid symptoms on the day or due to isolation. If you are a current club member you will be offered a place in the Club section. Any queries regarding this please email me direct.**

All Covid protocol information and a guide as to how the trials will be run can be found on our website, we require all trialists to have a signed Coivd Opt- In declaration to confirm they have read about the requirements.

**http://www.tibberton-netball.org.uk/elite\_trials\_2021**

Good Luck

**Sue Nock**

Elite Trial Coordinator

Tibberton Netball Club

**Tibberton Netball Club**



**U14 Elite Trials - Sunday 11th July 2021**

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| --- | --- |
| **Name** |  |
| **Address & Postcode** |  |
| **Mobile Number** |  |
| **Email Address– Please print** |  |
| **Current School Year** | **Yr6 Yr7 Yr8** |
| **Playing Position** | **1st Choice 2nd Choice** |
| **Are you an Existing Club Member?** | **YES NO** |
| **Additional comments** |  |

**COVID 19 Opt In Statement**

I am aware of the risks associated with netball activity and COVID 19 and understand this. I also understand that there are some people who are of higher risk of contracting COVID 19.

I am comfortable with the information I have been provided with and have chosen to Opt-In for my child to participate in netball. I also confirm I understand the requirements and steps I need to take to help to prevent the spread of COVID19 through netball, and agree to take all of these steps.

**Signature**

**TNC OFFICE USE**

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| --- | --- | --- | --- |
| **ATTENDED TRIAL** | **YES/NO** |  |  |
| **EMAIL ISSUED** |  | **FEEDBACK** |  |
| **COMMENTS** |  |  |  |
| **SECTION** | **W/LIST** | **U14** | **U14 ELITE** |